

# Firstname J. Lastname, CRNA

3518 County Rd #382, Dora, Missouri(MO), 65637  
(417) 261-2268

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## PROFESSIONAL MEDICAL EXPERIENCE

**DISC Sports and Spine Surgery Center, Newport Beach, CA** **2011 to Present**

**Staff Anesthesiologist | Medical Director | Director of Anesthesia | Board of Directors**

- Provide and develop anesthetic plans for complex spinal and orthopedic surgeries.
- Organize anesthesia coverage for approximately 50 spine surgeries/month.
- Conduct peer reviews, design strategic policies and procedures.
- Provide leadership to team through lectures.
- Contribute to an effective decision-making process as a board of director and board member of the Medical Executive Committee (MEC).

**Partner, Deer Valley Anesthesia, Phoenix, AZ**

**2008 to 2011**

- Developed and executed anesthetic plans for complex orthopedic and general surgeries.
- Prepared and presented monthly in-service lectures and executed peer reviews for group physicians.
- Orchestrated daily operating room anesthesia coverage schedules.

**Partner, The Anesthesia Medical Group, Inc., Honolulu, HI**

**2006 to 2008**

- Provided and developed anesthetic plans for complex spinal and orthopedic surgeries

**Medical Expert Witness**

**2020 to Present**

**Medical File Review Consultant**

**2020 to Present**

## EDUCATION

**Anesthesia Residency, Boston University Medical Center, Boston, MA**

**2003 to 2006**

<b>Surgical Internship</b> , St. Barnabas Medical Center, <i>Livingston, NJ</i>	<b>2002 to 2003</b>
<b>Doctor of Medicine (MD)</b> , Saba University School of Medicine, <i>Netherlands</i>	<b>2002</b>
<b>Bachelor of Arts – Biology (BA)</b> , Kean University of New Jersey, <i>Union, NJ</i>	<b>1995</b>
<b>Associates Degree</b> , Bergen Community College, <i>Paramus, NJ</i>	<b>1991</b>

#### **LICENSES & CERTIFICATIONS**

Board Certified by The American Board of Anesthesiology, *10/2007*  
 Board Re-certification by The American Board of Anesthesiology, *6/2018*  
 State of California Medical license #A112561, *5/28/2010-present*  
 State of Hawaii Medical license #MD13848, *5/22/2006-present*  
 Medical Expert Witness Certificate, State of Florida, *6/9/2021*

#### **CURRENT PROFESSIONAL ASSOCIATIONS**

Member of the American Medical Association  
 Facility Member of the Ambulatory Surgical Center Association

#### **PERSONAL/OTHER**

*First in family to go to college. Put myself through college by working in construction and bartending. Excellent verbal communication skills.*